



737 Bannerman Avenue, Winnipeg, MB, R2X 1J9
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stnicholaschurch.ca office@stnicholaschurch.ca

Parish Administered by:
The Order of St. Basil the Great (Basilian Fathers)

Fr. Zachary Shwaluk, OSBM Pastor
Fr. Isidore Dziadyk, OSBM Assistant Pastor
Fr. Gabriel Haber, OSBM Provincial Superior
Fr. Matthew Drury, OSBM Parochial Vicar
Fr. Emilian Nychak, OSBM

Lesia Wozny Parish Secretary

Parish Office Hours: Monday to Friday
9am-4pm

Liturgical Regular Schedule:

Sundays:
8:40am Rosary
9:00am (Ukrainian)
10:40am Rosary
11:00am (English)
7:00pm (English)

Weekdays:
6:55am (Ukrainian)

Holy Days of Obligation & First Fridays of the Month

6:55am & 7:00pm

Sacrament of Reconciliation (Confession)

15 minutes before Divine Liturgy on Sundays & First Fridays

Sacrament of Baptism & Chrismation (Confirmation)

by appointment with the Pastor

Sacrament of Holy Matrimony (Marriage)

by appointment with the Pastor at least 6 months in advance

Sacrament of Holy Anointing (Sacrament of the Sick)

by appointment

Funerals

by appointment with the Pastor

Parish Bulletin: Sunday, December 24 & 31, 2017 Volume 53/52

Sunday Before the Nativity (Dec. 24)

Sunday After the Nativity (Dec. 31)



Icon of the Nativity of Our Lord and Saviour Jesus Christ

**Христос Раждається!
Главімо Його!**

**CHRIST IS BORN!
GLORIFY HIM!**

We extend a joyous welcome to all our parishioners and guests that have come to join us this Christmas in offering praise to God.

May the refrain **"God is with us"** truly resonate with us this Christmas season and all the days of our lives.

Christ is Born! Glorify Him!

Радісно вітаємо усіх наших парафіян та гостей що прийшли разом з нами у ці радісні свята Різдва Христового разом прославити Бога. Нехай приспів **"З Нами Бог"** гоминить у нас під-час Різдвяних Свят, та по всі дні життя нашого.

Христос Раждається! Славимо Його!

PARISH COMMUNITY...

DIVINE LITURGY INTENTIONS: DECEMBER 24, 2017 - JANUARY 7, 2018

Sunday, Dec. 24 - Sunday Before the Nativity

Christmas Eve - Meatless Fast

9:00 am Health & Blessings Ken Zulyniak

11:00 am +Brian Huff

8:30 pm Parish & Parishioners

11:00 pm Parish & Parishioners

Monday, Dec. 25 - Feast of the Nativity of our Lord

Holy Day of Obligation

11:00 am Parish & Parishioners

Tuesday, Dec. 26 - Syntaxis of the Blessed Virgin Mary

Non Obligatory

6:55 am +Luis Canadas

10:00 am Parish & Parishioners

Wednesday, Dec. 27 - Feast of St. Stephen

Non Obligatory

6:55 am Parish & Parishioners

10:00 am

Thursday, Dec. 28

6:55 am +Luis Canadas

Friday, Dec. 29

6:55 am Health & Blessings Vera Horechko

Saturday, Dec. 30

6:55 am Health & Blessings Vera Horechko

Sunday, Dec. 31 - Sunday After the Nativity

9:00 am Parish & Parishioners

11:00 am +Merlyn Onyschuk

7:00 pm

Monday, Jan. 1 - Feast of St. Basil the Great

Feast of the Circumcision

10:00 am Intention of the Basilian Fathers

Tuesday, Jan. 2

6:55 am +John Debroni

Wednesday, Jan. 3

6:55 am +Anne Pismenny

Thursday, Jan. 4

6:55 am Health & Blessings Vera Horechko

Friday, Jan. 5 - Holy Eve of Theophany - Meatless Fast

6:55 am

7:00 pm Parish & Parishioners

Saturday, Jan. 6 - Feast of Theophany

Holy Day of Obligation

6:55 am Parish & Parishioners

10:00 am

7:00 pm

Sunday, Jan. 7 - Sunday After Theophany

9:00 am Parish & Parishioners

11:00 am Christmas Angels of Remembrance

7:00 pm +Harry Kruk (40 days)

LAST SUNDAY'S OFFERING

Sunday, Dec. 17, 2017

Envelopes (142): \$3,749.00 Loose: \$ 95.00

Automatic Debit Program: \$ 239.00

2018 RELIGIOUS CALENDARS

A great way to be informed of the Liturgical Year. Follow the cycles of seasons and feasts as well as daily biblical scripture.

May be found in the Church vestibule, free of charge.

THIS WEEK @ SNC

Sunday, December 24, 2017

- 9:00 am Liturgy of St. Basil the Great (Ukr.)
- 11:00 am Liturgy of St. Basil the Great (English)
- 8:30 pm Liturgy & Myrovannia (English)
- 10:15 pm Great Complines with Lytia (Ukr.)
- 11:00 pm Solemn Divine Liturgy & Myrovannia (Ukr.)

Monday, December 25, 2017 - Office Closed

- 11:00 am Divine Liturgy & Myrovannia (Bilingual)

Tuesday, December 26, 2017 - Office Closed

- 6:55 am Divine Liturgy (Ukrainian)
- 10:00 am Divine Liturgy (Bilingual)

Wednesday, December 27, 2017

- 6:55 am Divine Liturgy (Ukrainian)
- 10:00 am Divine Liturgy (Bilingual)

Sunday, December 31, 2017

- Regular Sunday Schedule
- 7:00 pm Evening Liturgy

Monday, January 1, 2018 - Happy New Year! Office Closed

- 10:00 am Divine Liturgy of St. Basil the Great & Myrovannia (Bilingual)

Friday, January 5, 2018 - First Friday

- 6:55 am Divine Liturgy (Ukrainian)
- 3:00 pm Eucharistic Adoration in the Chapel
- 7:00 pm Divine Liturgy (English)

Saturday, January 6, 2018

- 6:55am Liturgy & Solemn Blessing of Water (Ukr.)
- 10:00am Liturgy & Solemn Blessing of Water (Ukr.)
- 7:00pm Liturgy & Solemn Blessing of Water (Eng.)

Sunday, January 7, 2018

- Welcome Home Collection**
- Regular Sunday Schedule
- 12:30 pm Parish Christmas Dinner
- 4:00 pm Moleben to the Sacred Heart of Jesus
- 7:00 pm Evening Liturgy

Sunday, January 14, 2018

- Regular Sunday Schedule
- 10:00 am Bozhi Dity
- 7:00 pm Evening Liturgy

LITURGICAL VOLUNTEER SCHEDULE

Please remember that the Epistle Reader for the 11am Liturgy is responsible for reading the Announcements prior to Liturgy.

Sunday, December 24, 2017

9:00 am	Sacristan	Dennis Kowalchuk
	Ushers	Ron Prokopchuk
		Mike Dutka
	Rosary (8:40am)	Doreen Procopchuk
11:00 am	Sacristan	Peter Muzyka
	Ushers	Gord Libitka
		Art Zaluski
	Epistle Reader	Janelle Kent
	Rosary (10:40am)	Marlene Skrinski
10:15 pm	Sacristan	Walter Melnyk
		Dennis Kowalchuk
	Ushers	To be assigned

Sunday, December 31, 2017

9:00 am	Sacristan	Peter Kubas
	Ushers	Ron Prokopchuk
		Mike Dutka
	Rosary (8:40am)	Doreen Procopchuk
11:00 am	Sacristan	Art Zaluski
	Ushers	Gord Libitka
		Art Zaluski
	Epistle Reader	Tammie Sainsbury
	Rosary (10:40am)	Donna Libitka

Sunday, January 7, 2018

9:00 am	Sacristan	Walter Melnyk
	Ushers	Albert Turkula
		Joe Kulyk
	Rosary (8:40am)	Christine Grywinski
11:00 am	Sacristan	Dennis Kowlachuk
	Ushers	Gregg Kwasny
		Kevin Kwasny
	Epistle Reader	Willow Yakiwchuk
	Rosary (10:40am)	Donna Libitka

Schedule for **Dec. 24th - June 2018 now available** in the Church vestibule. If you are unable to make your scheduled time, please make arrangements to find a replacement. A reminder to all Ushers, please be ready at least 20 min prior to Liturgy.

PRAYERS @ SNC

Feel free to submit to the Parish Office the name of anyone who is ill and in need of our prayers. Names must be re-submitted at the start of every month. **Please remember in your prayers those in care homes and those who are not able to join us actively in our community:** Helen Olchowecki, Emilia Boyko, Maria Mazur, Mary Sumka, Elsie Miskiw, Olive Dziedzic, Stella Suchynsky, Irene Poworoznyk, Sr. Mary Kunanec, Anne Wasyluk, Olga Kulyk, Sr. Andronica Spilchuk, Sylvia Kowalchuk, Julian Klymkiw, Anna Kobak, Nelda Burdy, Walter Krawec, Anastasia Pawlowska, Walter Kushka, Paul Soltys, Anne Lisowick, Mary Maza, Edward Karan, Pearl Rybczyk, Anne Burik, Joan Fedowich, Anne Balasko, Marie Holeyka, Valerie Bezruk, Sukaylo Family, Debra Procopchuk, Jennie Ewasko & Joe Globa.

KNIGHTS OF COLUMBUS

Next Meeting: Thursday, Jan. 11, 2018

6:45 pm Executive Meeting

7:30 pm General Meeting

BOZHI DITY & HOLY COMMUNION PREPARATION

Next Class: January 14, 2018 at 10 am

In order to receive First Holy Communion at St. Nicholas Church, children must be baptized, in at least Grade 2 and have attended these classes at St. Nicholas Church.

ST. NICK'S MEN'S CLUB

Next Meeting: Sunday, Jan. 21, 2018 at 7:00 pm

UCWLC

December 7th wrapped up the 2017 season for the St. Nicholas UCWLC. Thank you to the St. Nicholas UCWLC for their very generous donation of \$5,000 to the parish!

Next Meeting: Thursday, February 1, 2018 at 7 pm

PEROGY CREW @ ST. NICK'S

Wednesday, December 13th wrapped up the 2017 perogy making year at St. Nick's. A very big thank you to all those who volunteer their Tuesday and Wednesday mornings EVERY WEEK! With your help, the Perogy Crew was able to donate \$13,000 to the parish! Perogy making will resume **Feb. 6 & Feb. 7**

PARISH COUNCIL MEETING

Next Meeting: Tuesday, February 6 at 7:00 pm

BAPTISM AND CHRISMATION

May Our Lord watch over **Nadia Donna Wiese**, on the occasion of her Baptism and Chrismation.

Congratulations to the parents and family! Многая Лита!

APOSTLESHIP OF PRAYER GROUP

The Holy Father's Intentions for January 2018:

Religious Minorities in Asia

That Christians, and other religious minorities in Asian countries, may be able to practice their faith in full freedom.

Next Moleben: **Sunday, January 7, 2018 at 4:00 pm**

Eucharistic Adoration: **Friday, January 5, 2018 at 3:00 pm**

For more information go to www.popesprayerusa.net

KOLADNYKY - CHRISTMAS CAROLERS

This year, the Young Adult Carolers will be going out on **December 29, 2017** starting from 3 pm. If you would like a visit, fill out a form and drop it in the collection plate or contact Jonathan Zulyniak t. 204.805.1151. Forms now available.

2017 DONATIONS

Attention Parishioners, in order to receive credit on your 2017 tax receipt, please have your donations in **on or prior to Sunday, Dec. 31, 2017.**

2018 DONATION ENVELOPES

Now Available to be picked up in the Church vestibule.

CHRISTMAS ANGELS OF REMEMBRANCE

Liturgy in memory of our Christmas Angels will be celebrated: **Sunday, January 7, 2018 at 11 am.**

FAREWELL - LESIA WOZNY

St. Nicholas Church is seeking an individual to fill the role of Parish Secretary as Lesia Wozny has submitted her resignation. Lesia has been a part of our Office for the past couple of years and will be missed. The Parish will be posting her position sometime in the new year. We thank Lesia for your work and service and we wish you well!

ANNUAL PARISH CHRISTMAS DINNER

Please join us for our Annual Parish Christmas Dinner that will be held on **Sunday, January 7, 2018 at 12:30 pm** in the Parish Hall. Adults: \$10, Children 6-14: \$5, Children 5 and under: Free. All Parishioners and Friends Welcome!

BETHLEHEM PEACE LIGHT

SNC welcomes The Peace Light. The light originates from Bethlehem and Plast Winnipeg has received it from the Boy Scouts of America in Fargo, North Dakota. Plast members from every parish, including our own, have brought it here to our Parish. The light, located on the *Tetrapod*, will be on display from now till Christmas.

www.vohon.plast.org.ua or www.peacelight.org

WARM HANDS, WARM HEARTS

Warm hands, warm hearts....It's getting cold outside so let's help others bundle up and stay warm. We will be collecting donations of new mittens, hats, socks and scarves in all sizes. A donation box will be set up at the back of the church till Sunday, Dec. 31st. Items will then be donated to Siloam Mission.

AIR CONDITIONING PROJECT

Through your generosity **\$17, 275 has been collected of our \$26,000 goal**. Last weeks donations:

Anonymous	\$ 200.00
Elsie Kruk	\$ 200.00
Ron & Darlene Michalishyn	\$ 200.00

Thank you for your donation!

ALMANAC SVITLO

Now available for \$15 through OSBM Publications.

BEYOND OUR PARISH COMMUNITY

FESTIVAL OF LIGHTS CAMPAIGN

Your gift to the Holy Family Home – Festival of Lights Campaign will make an important impact on the continued development of a more home-like setting for residents, giving them more comfort and a sense of wellbeing. For more information, pick up a Festival of Lights envelope at the back of the church or visit www.holyfamilyhome.mb.ca.

PASTORAL LETTER OF HIS BEATITUDE SVIATOSLAV

Most Reverend Archbishops and Metropolitans, God-loving Bishops, Very Reverend Clergy, Venerable Monastics, Dearly Beloved Brothers and Sisters, in Ukraine and throughout the world.

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. 2 Cor. 8:9

Christ is born! Glorify Him!

Beloved in Christ!

Today once again we share the unspeakable joy of the Holy Nativity, which fills the heart of each believer. The Son of God became one of us, having taken as His mother a Virgin from Nazareth. The Son of the Pre-eternal and Almighty God, the Creator of all that is visible and invisible, was born in a poor stable cave and personally experienced all human misery. This is not merely some historical event from long ago, this is our reality as well. In this event that took place in Bethlehem more than two thousand years ago we recognize God's infinite love for the human race, for all time: "For God so loved the world, that he gave His only Son, that whoever believes in Him should not perish but have eternal life" (Jn 3:16).

Gazing upon the newborn Saviour, lying in a simple stable cave, on hay in a manger, we sense how Divine wisdom exceeds human wisdom. In the light of the Christmas star, human power, glory, and wealth seem empty, fleeting, and insignificant. Christ, the Son of God, became poor and helpless for us. He abandoned heavenly glory in order to be born among humans-deprived, having no place to lay His head, as we sing in our traditional carol: "not in a royal palace, but among cattle. . . ." For us He becomes poor, having been rich, so that we might become rich in his poverty (see 2 Cor 8:9). Taking human misery and frailty upon Himself, the Son of God raises us poor humans to our Lord's grandeur. Indeed, the poor shepherds of the Bethlehem and its surroundings are the first to receive this good news of salvation, proclaimed to us today by the Angel of the Lord: "And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host praising God and saying, 'Glory to God in the highest, and

SVIATOSLAV LETTER CONT'D

on earth peace among those with whom He is pleased!" (Lk 2:12-14). Christmas, it would seem, brings about an exchange of gifts: God descends from heaven to earth, so that mankind might ascend into heaven; the Son of God becomes poor, so that we might all be enriched.

Today we live in a world where, in the words of the Holy Father, Pope Francis, the pursuit of material enrichment frequently grows into a "new idolatry of money," and "the economy lays bare... a lack of real concern for human beings; man being reduced to one of his needs alone: consumption" (Evangelii gaudium, 55). And yet, the angel of the Nativity directs his message to the poor and calls upon them, and us as well, to praise God, in Whom we find hidden the true and eternal wealth of humankind. In being united with Christ, "in whom are hidden all the treasures of wisdom and knowledge" (Col 2:3). Christians appear before the world "as poor, yet making many rich, as having nothing, yet possessing everything" (2 Cor 6:10)! And thus, in the Nativity, this wealth—a life with God and in God—comes to us and becomes a source of our joy and hope, which we exchange with one another..

In the midst of the misery and challenges of the present day, we should recognize that there are many forms of poverty—spiritual, cultural, educational, civilizational, and only then—material. The poverty of the present world is frequently not material, but spiritual. Thus, in a certain sense, today's "new rich" in Ukraine may, in fact, be spiritually and culturally poorer than beggars. On the other hand, this spiritual poverty, that is, this distance of the powerful of this world from God, frequently creates social injustice, disastrous abuse of authority, corruption and misuse of resources, given for the common good.

In this situation it is not enough for the rich to share a portion of the crumbs from their table as a form of help for the poor. What is needed is a change of the human heart, an opening which will allow Divine light and grace to enter. For the one who claims to be a saviour of the poor, but does not have God in his or her heart—such a person carries empty ideologies which only exploit human suffering for political gain, but in reality, are unable to end it. In such circumstances the poor become poorer while the rich continue to prosper. Only those who have become rich in God can transform their own lives and contribute to the

creation of a just society, having the human being at its centre rather than profit, the common good rather than egotistical interests of particular groups or clans.

In His Nativity Christ makes us all rich, fills us and raises us out of all forms of poverty, for Christ is born in Bethlehem in order to make every person His brother, His sister—a child of God and sharer of eternal divine blessings. That is why Christmas is the feast of solidarity for all humankind, even for those who cannot bear the gifts of gold of this world, for it enriches all with "a gift more precious than myrrh: the faith of the heart and sincere love," as we sing in our Ukrainian carol.

Beloved in Christ! In order that we may worthily celebrate Christmas, with those who suffer from all forms of poverty let us share of the riches that are ours—our spiritual gifts above all, and then material gifts. May our ancient carol—koliada, which greets the king in a poor stable cave, be a Divine covenant for us, to approach the poor and share with them the riches of our holy faith. Let us lean down before Christ, present in our impoverished brothers and sisters, allowing them to experience the closeness of God, Who embraces all with His endless mercy and unconditional love. Let us greet with carols our soldiers, wherever they may be—in their homes, having fulfilled their sacred duty to defend their country, in their military units, at the front. Let us visit those who were wounded in battle, let us receive into our hearts the pain of the poor and the needy, for in doing so we will receive Christ with the Most Holy Family, enriching our own homes, our families, and the society we live in with endless divine treasures, "where neither moth nor rust destroys and where thieves do not break in and steal" (Mt 6:20). This is what the Holy Church encourages us to do in singing: "Let us meet Him with pure hearts and with good works. Let us prepare ourselves now through the Holy Spirit to greet Him who is coming to His own people as He himself had willed. He is being born in Bethlehem, so that through His compassion He might bring back all of those who were exiled from life in Paradise" (Sunday before the Nativity, Stikhera from Vespers). Dear Brothers and Sisters, with a sincere heart I wish each of you, from the youngest to the oldest, from the richest in Divine gifts to the poorest, in Ukraine and abroad—the true joy of children of God, a tasty kutia, a Christmas full of cheer, and a happy, peaceful, and blessed New Year!

SVIATOSLAV LETTER CONT'D

Christ is born! Glorify Him!
† SVIATOSLAV

Given in Kyiv at the Patriarchal Cathedral of the Resurrection of Christ, on the day of the Venerable Martyr Stephen the Younger and the Holy Martyr Irenarchus, the 11th of December (28th of November) in the 2017th Year of our Lord

ON THE OCCASION OF THE NATIVITY OF OUR LORD

To the Very Reverend Clergy, Monastics and Religious Sisters, Seminarians and Laity of the Ukrainian Catholic Church in Canada:

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. (John 1:14)

Christ is Born! Glorify Him!

Dear Sisters and Brothers,

For Canadians it has been an extraordinary year of celebrations as we commemorated the 150th anniversary of Canadian Confederation. Throughout this great nation communities large and small found their own special way to celebrate. On Canada Day throughout the land there were parades, picnics, family and neighbourhood barbecues, and, of course, fireworks, bringing the day to a glorious close. In each of our families, no doubt, we also celebrated other events: a birthday, an anniversary, a wedding, or a graduation. Celebrations have great meaning as long as we understand what is being celebrated and why we celebrate it. And even if we don't completely understand a particular celebration, as is frequently the case in a multicultural and diverse country such as ours, we can at least tell a joyful celebration from a sorrowful one.

What does Christmas mean to us? Why do we celebrate it? How do we mark the feast? Our consumer society certainly gives us enough notice of the "holiday season" through endless commercials and advertising! We are urged to go to Christmas parties, to make our holiday plans well in advance, to purchase gifts, and to decorate our homes. On various radio and television talk shows we are told to not wait till the last moment to purchase Christmas presents, to make holiday plans early in

order to avoid stress. We may even know people who begin their Christmas gift shopping for the next year almost as soon as Christmas is over, already thinking of the people to whom they will want to give a gift, and thus purchasing presents throughout the entire year. WE probably also know people who wait till the very last minute to make plans and purchase gifts, only to find that their lives have become topsy-turvy. Then the Christmas celebrations come and go so quickly that all that seemingly remains is an inner emptiness, the so called post-Christmas doldrums, or the after-Christmas party blues. Is that the meaning of Christmas, a season of frenetic commercial activity? Shouldn't we at least question the motives of those who kick off each "holiday season" with a "Black Friday?" In the Gospel of Luke, the Angel of the Lord announces: "Fear not, for behold, I bring you good news of great joy that will be for all the people. For unto you is born this day in the city of David a Savior, who is Christ the Lord. And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger." (2: 10-12)

Then the narrative continues:

And suddenly there was with the angel a multitude of the heavenly host praising God and saying, "Glory to God in the highest, and on earth peace among those with whom he is pleased!" (2:13-14)

So, we are celebrating an event infinitely more important than Canadian Confederation, a family member's birthday or wedding anniversary. We are celebrating the kind of Good News that comes only once in human history: the birth of a Saviour, a Messiah. Christmas commemorates an event that continues to impact the lives of all men and women of faith: the co-Eternal Son of God became one of us, so that we might share in his Divinity.

Are we ready to celebrate the event, not materially, but spiritually? Did we take advantage of the Philip's Fast (Pylypivka-Advent) to spend extra time in prayer? Did we limit our food intake and make personal sacrifices? Did we especially think of the needy, both near and far, and engage in works of charity? Did we take advantage of the Holy Mystery (Sacrament) of Reconciliation so that we might be able to sing "God is with us-Emmanuel!" with a pure and open heart? If we have, we truly understand and can appreciate the real reason for the season. If

ON THE OCCASION... CONT'D

we have not, it is never too late to receive the new-born Saviour in the stillness of a joyful heart, for his message of good news is offered to all men and women of good will. Let us ask for the grace needed to understand the incredible significance of the event. Let us pray, that we might have the courage to proclaim the truth about Christmas, boldly and with faith.

Our rich liturgical poetry for the Feast proclaims:

Today heaven and earth unite, for Christ is born. Today God came to earth in the flesh, and the human race was lifted up to the heavens. Today, for the sake of all, He is seen in the flesh, the One Who by nature is invisible. Let us glorify Him, singing: Glory to God in the highest and on earth peace which Your coming has bestowed on us. O Saviour, glory to You!

May each and every one of you be blessed with a Christmas full of joyful and profound celebration.

+ Lawrence Huculak OSBM,

Metropolitan Archbishop of Winnipeg

+ Michael Wiwchar CSSR, *Bishop Emeritus of Saskatoon*

+ Severian Yakymyshyn OSBM,

Bishop Emeritus of New Westminster

+ David Motiuk, *Eparchial Bishop of Edmonton*

+ Stephen Chmilar, *Eparchial Bishop of Toronto*

+ Ken Nowakowski, *Eparchial Bishop of New Westminster*

+ Bryan Bayda CSSR, *Eparchial Bishop of Saskatoon*

2018 YOUTH WINTER GAMES

Bowling: Saturday, Jan 20, 2018 Rossmere Lanes, 1042

Henderson Hwy., Registration 3:30pm. Participants must rent bowling shoes

Curling: Saturday, Feb 3, 2018 Elmwood Curling Club, 300

Brazier St., ADVANCED RSVP REQUIRED PRIOR TO FEB 3, 2018

Registration 4:00pm. Brooms provided, Clean indoor shoes allowed on ice.

Snowshoeing/Broomball: Saturday, Feb 17, 2018 at

Immaculate Conception In Cooks Creek. Full details to follow

Mini-Olympics: Saturday, March 17, 2018, Immaculate Heart School, 650 Flora Ave. Registration 2:30pm. Clean indoor shoes required

More events to follow such as Indoor Soccer in April and Windup. All youth are invited and admission is free for all!

PARISH INFORMATION & CONTACTS...

PARISH CONTACT INFO

Pastoral Council

Chair: George Ehr / 204.955.8480 / gpehr@shaw.ca

Members at Large

Robert Erstelle / 204.339.3837 /

Olga Klopick / 204.223.9699 / garlicsa@mymts.net

Pat Peckover / 204.889.0831 /

Jonathan Zulyniak / 204.805.1151 / zulyniak_j@hotmail.com

Ukrainian Catholic Women's League (UCWLC)

President: Shirley Erstelle/204.339.3837/coltsp2015@gmail.com

Apostleship of Prayer

Leader: Sophie Manulak / 204.633.8783 /

Knights of Columbus- Fr. Filipow Council

Grand Knight: George Ehr / 204.955.8480 / gpehr@shaw.ca

Choir (Ukrainian)

President: Helen Goshlak / 204.582.6298 /

St. Nicholas Men's Club

President: Peter Skrinski / 204.632.0484 / pmskrinski@shaw.ca

Perogy Crew

Organizer: Theresa Antoniuk / 204.586.7985 /

Young Adults of SNC (YA) YA@stnicholaschurch.ca

SACRAMENTS

Baptism & Chrismation - for infants and adults; by arrangement in advance with the Pastor. For infants- the parents of the child to be baptized must personally meet with the Pastor on Sunday after one of the Divine Liturgies prior to making arrangements with the Parish Office.

Holy Matrimony (Marriage) - please make an appointment with the Pastor at least six months in advance. All couples are required to attend the Marriage Preparation Program held usually during the Lenten season and are expected to be active members of the church community.

Anointing of the Sick - for healing and recovery, in all cases of surgery and grave illness (spiritual or physical), please call the Parish Office at 204.582.6695. **For emergencies** outside of Parish Office Hours, please press 3 when prompted by the phone.

WWW.ARCHEPARCHY.CA

For all other events, news and information beyond our parish.